

A welcoming community of faith where Jesus Christ transforms lives

WORSHIP LEADERS

Rev. Christopher A. Henry Senior Pastor

Rev. Benjamin K. Davison Lake Fellow in Parish Ministry

Rev. Rachel N. Klompmaker Lake Fellow in Parish Ministry

Rev. David T. Kim Lake Fellow in Parish Ministry

Rev. Hannah G. Ostlund Lake Fellow in Parish Ministry

> Elder Krissy Seufert Liturgist

> > Leonid Sirotkin
> > Oboist

Dr. Michelle Louer
Director of Music and Fine Arts

Dr. John Allegar Organist and Assistant Director of Music and Fine Arts

All music in this service used by permission: CCLI License #719352; OneLicense #A-715008; or public domain.

March 28, 2024

Maundy Thursday

Prelude Chorale-Prelude on a Theme by Tallis, Op. 20, No. 3

Dr. John Allegar, organ

Harold E. Darke

(1888-1976)

Call to Worship Rev. David T. Kim

* **Hymn #97** Go to Dark Gethsemane

REDHEAD 76

(verses 1-3)

Prayer of Confession and Assurance of Forgiveness

Rev. Hannah G. Ostlund

THE SACRAMENT OF THE LORD'S SUPPER

Ushers will extend an invitation to receive communion by pew. Please come forward using the aisle to your right. If you prefer not to take communion by intinction, there is an Elder near the center with a tray of individually packaged elements. All bread at all stations is gluten free.

The Invitation "Silence" Rev. Christopher A. Henry

Anthem of Preparation Christus factus est Anton Bruckner
Sanctuary Choir Section Leaders (1824-1896)

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum et dedit illi nomen, quod est super omne nomen.

Christ for us became obedient unto death, even death on the cross. Therefore God highly exalted him and gave him a name which is above all names.

- Philippians 2:8-9

The Great Prayer of Thanksgiving

Rev. Benjamin K. Davison Rev. Rachel N. Klompmaker

Leader: The Lord be with you.

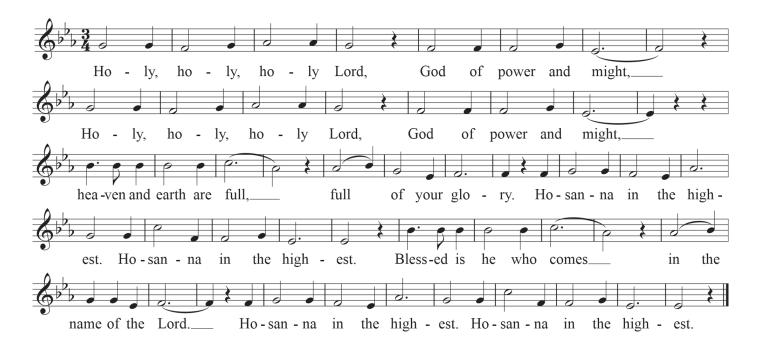
People: And also with you.

Leader: Lift up your hearts.

People: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.



The Lord's Prayer

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory, forever. Amen.

Words of Institution and the Communion of the People

| Communion Anthem | Kyrie (from Mass) | Giacomo Puccini |
|-------------------------|--|-----------------|
| | Sanctuary Choir; Dr. Michelle Louer, conductor | (1858-1924) |

Kyrie eleison,Lord have mercy,Christe eleison,Christ have mercy,Kyrie eleison.Lord have mercy.

Prayer after Communion

THE SERVICE OF TENEBRAE

Words of Introduction Elder Krissy Seufert

The Shadow of Betrayal Matthew 26:20-25

The Shadow of Desertion Matthew 26:31-35

The Shadow of Temptation Luke 22:39-44

The Chorale Lord Jesus, Think On Me SOUTHWELL

The Shadow of Loneliness Mark 14:37-40

The Shadow of Resignation Mark 14:41-43; 45

The Shadow of Accusation Mark 14:53; 55-61

The Chorale Ah, Holy Jesus HERZLIEBSTER JESU

The Shadow of Denial Mark 14:66-72

The Shadow of Injustice Matthew 27:15-16; 21-23

The Shadow of Mockery Mark 15:16-20

The Chorale O Sacred Head, Now Wounded PASSION CHORALE

The Shadow of Crucifixion Mark 15:21-25

The Shadow of Death Luke 23:44-48

The Shadow of the Tomb Matthew 27:57-60

The Tolling of the Bell

The Vocal Meditation Were You There? African-American Spiritual

Dr. Mitzi Westra, mezzo-soprano

The lights will be off for one minute following the service.

The sanctuary and parking lot will then be illuminated for your departure.

You are welcome to remain in the sanctuary for personal meditation.

You are invited to depart in silence, remembering the night on which Jesus was betrayed.

Notes

Blessing the Bread, the Cup

by Jan Richardson

Let us bless the bread that gives itself to us with its terrible weight, its infinite grace.

Let us bless the cup poured out for us with a love that drenches, that makes us anew.

> Let us gather around these gifts simply given and deeply blessed.

And then let us go
bearing the bread,
carrying the cup,
laying the table
within a hungering world.

MAUNDY THURSDAY AND TENEBRAE SERVICE

On Maundy Thursday, we remember the night that Jesus gathered with his disciples in an upper room and shared a meal. We remember that Jesus washed his disciples' feet, taking on the role of a servant. We remember the commandment (*mandatum*) that he gave them: "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." (John 13:34-35). On this holy night, we gather to remember and to worship.

That night, Jesus broke the bread and blessed the cup and shared them with his disciples as a taste of the coming kingdom. Remembering his words, this evening we will celebrate the sacrament of communion.

All are welcome to come to the Lord's table.

Please exit your pew on the right side, come to the front, take a piece of bread (gluten-free), dip it into the cup, partake, and return to your pew on the left side. While communion is served to those who come forward, servers will also come down the aisles to serve those who prefer to receive communion in their pew.

The Service of Tenebrae recalls the crucifixion of Jesus. As darkness descends around us, we remember the events of that week from the triumphant Palm Sunday entry through Jesus' burial. In word, music, and silence, we reflect on the deep meaning of the cross.

